



# COUNTY of VENTURA

Agriculture/Weights & Measures

Agricultural Commissioner/Sealer  
Edmund E. Williams  
Chief Deputy  
Korinne M. Bell

## APPLICATION FOR PEST CONTROL: EQUIPMENT REGISTRATION FOR CALENDAR YEAR ENDING DECEMBER 31, \_\_\_\_\_

**DBA/NAME:** \_\_\_\_\_ **PHONE:** \_\_\_\_\_

**PESTS TO BE CONTROLLED:** ( ) VERTEBRATE ( ) WEEDS ( ) AQUATIC ( ) INSECTS ( ) OTHER \_\_\_\_\_

LIST BELOW ALL EQUIPMENT TO BE USED IN THIS COUNTY e.g., FIXED WING, HELICOPTER, TRUCK, POWER DUSTER  
BACK PACK, POLY TANK, etc.

	MANUFACTURER	EQUIPMENT TYPE	Number of Units	AIR or GROUND
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

I HEREBY CERTIFY THAT MY EQUIPMENT IS PROPERLY MARKED ACCORDING TO 3CCR §6630 AND THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND CORRECT.

**SIGNATURE :** \_\_\_\_\_ **DATE:** \_\_\_\_\_