

VENTURA COUNTY PARKS ADVISORY COMMISSION 800 South Victoria Avenue, L#5140 Ventura, California 93009-1030

AGENDA VENTURA COUNTY PARKS ADVISORY COMMISSION (PAC) REGULAR MEETING Government Center Complex

Hall of Administration, Atlantic Conference Room

800 South Victoria Avenue, Ventura

MONDAY, OCTOBER 18, 2021

4:00 p.m.

In response to the declared state and local emergencies due to the novel coronavirus, consistent with the Governor's Executive Order N-29-20, all meetings of the Parks Advisory Commission are being conducted electronically. To find out how you may electronically attend the Parks Advisory Commission Meeting and provide public comment please contact the Commission Secretary at (805) 654-3822 no later than 12:00 p.m. on Monday, October 18.

- 1. CALL TO ORDER
- 2. <u>ROLL CALL</u>
- 3. APPROVAL OF MEETING MINUTES FOR JULY 19, 2021
- 4. PUBLIC COMMENTS

Those wishing to speak on any agenda item must contact the Commission Secretary as noted above. Persons speaking on matters that are not on the agenda will be heard under Item #4, Public Comments. The Commission cannot enter into detailed discussion, or take action on any item presented during Public Comments. A person may address the Commission only on matters within the jurisdiction of the Ventura County Parks Department. Comment period for all items is limited to 5 minutes per person. 30 minutes maximum time for all Public Comments.

- 5. OLD BUSINESS
 - A. District 3 Introduction
 - B. Brown Act Reminder
 - C. Parks Department and Agency Overview
 - D. Rincon Parkway Sign Improvements Phase 1
 - E. CalTrans Project
 - F. Nyeland Acres Grant Submission
 - G. Lewis Road Park

6. <u>NEW BUSINESS</u>

- A. Rincon Paving Project
- B. Lewis Road Park Project Status Update
- C. Oak Park Prop 68 Grant
- D. Rincon Refuse and LNT Grant
- E. Santa Rosa Valley Regional Park RV Camping
- F. Toland Park conversion of some day-use to camping

7. PARK PROJECT UPDATES

- 8. <u>STAFF COMMENTS</u>
- 9. <u>COMMISSIONER COMMENTS</u>

10. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate this meeting please contact Linda Cruz, Commission Secretary at 805-654-3822. Notification of 72 hours prior to the meeting will enable the County to make reasonable arrangements to assure accessibility to the meeting.