



# county of ventura



**GENERAL SERVICES AGENCY**  
**Parks Department**  
11201-A1 Riverbank Drive  
Ventura, CA 93004  
805.654.3951

**Colter Chisum**  
Deputy Director

## *Park Host Application*

**Date:** \_\_\_\_\_

**Name of Applicant:** \_\_\_\_\_  
(First, Full Middle, Last)

**Address:** \_\_\_\_\_  
(Street, City, State, ZIP)

**Phone:** \_\_\_\_\_ **Alternate:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Driver's License:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_

**Name(s) of others staying with Applicant:**

\_\_\_\_\_  
(First, Full Middle, Last)

\_\_\_\_\_  
(First, Full Middle, Last)

\_\_\_\_\_  
(First, Full Middle, Last)

**Have you been a Park Host before:** Y    N

If so, please list the Location(s), dates and duties:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Skills/Interests:**

Do you have any particular skill you would like to use as a Host?

\_\_\_\_\_  
\_\_\_\_\_

**Physical Qualifications:**

The duties of a Park Host involve physical activities such as cleaning facilities, emptying trash and landscape maintenance. Do you have any medical restrictions that would prevent you from completing that type of assignment? Y    N

**References:**

List three persons not related to you who know your qualifications:

Name	Phone	Relationship
1.	_____	
2.	_____	
3.	_____	

**Type of Camping Equipment (Please attach photo):**

**Camper** \_\_\_\_\_ **Trailer** \_\_\_\_\_ **Motor Home** \_\_\_\_\_ **Year** \_\_\_\_\_

**Size or length of equipment (including slide out):** \_\_\_\_\_

**Will you have an additional Vehicle? Y N**

(It is recommended that hosts bring a vehicle for personal transportation)

**Pet:**

**Will you have a pet with you? Y N**

**What Kind?** \_\_\_\_\_  
(Dogs are required to have all shots and be licensed)

**Person to contact in case of emergency:**

**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

I certify that all statements are true to the best of my knowledge. I agree and understand that any misstatements or omissions of material facts on my part may forfeit my right to serve as a Park Host of Ventura County Parks, even if discovered after I have begun operating as a Park Host. I understand that a background check will be required for me and any other adult residing with me.

\_\_\_\_\_  
**Signature** \_\_\_\_\_  
**Date**

**Complete and Mail to:**  
Park Host Coordinator  
County of Ventura Parks Department  
11201 Riverbank Drive, L#5140  
Ventura, California 93004

**Or E-mail** [county.parks@ventura.org](mailto:county.parks@ventura.org)

**OFFICE USE ONLY**

**Contact Date:** \_\_\_\_\_ **Date tentatively scheduled:** \_\_\_\_\_

**Action Taken:** \_\_\_\_\_

**Reference Checked:** \_\_\_\_\_ **Background Checked:** \_\_\_\_\_

**Park Scheduled:** \_\_\_\_\_ **Confirmed Date:** \_\_\_\_\_